

SNDT WOMEN'S UNIVERSITY, MUMBAI - 400049.
 Master of Science (Home Science - Extension & Communication) - Semester III
 (Regular - 2020 Pattern) Examination:Nov/Dec 2022
 Result Date :10 Jan 2023

URL: <http://sndt.digitaluniversity.ac/>

Result Ledger For

Faculty : Faculty of Science and Technology
 Program : Master of Science (Home Science - Extension & Communication)
 Program Code : 015-24
 Mode of Learning : Regular
 Pattern : Revised 2020 Pattern
 Branch : No Branch
 Program Part : Master of Science (Home Science - Extension & Communication)
 Program Part Term : Semester III
 Event : Nov/Dec 2022

Course Level Details:-

| Course Code | Course Name | Credits | Grade Template Name | AM | INT | | EXT | | Course Max Marks |
|-------------|--|---------|---------------------|----|-----|-----|-----|-----|------------------|
| | | | | | Min | Max | Min | Max | |
| 331001 | Research Methodology and Statistics II | 4.00 | 10 Point Grading | TH | 25 | 50 | 25 | 50 | 100 |
| 331002 | Management of Human Service Organisations | 4.00 | 10 Point Grading | TH | 25 | 50 | 25 | 50 | 100 |
| 331003 | Life Long Learning | 4.00 | 10 Point Grading | TH | 25 | 50 | 25 | 50 | 100 |
| 331101 | Scientific Writing | 4.00 | 10 Point Grading | TH | -- | -- | 50 | 100 | 100 |
| 331004 | Community Health and Recreation | 4.00 | 10 Point Grading | TH | 25 | 50 | 25 | 50 | 100 |
| 19391 | Entrepreship Management | 4.00 | 10 Point Grading | TH | 25 | 50 | 25 | 50 | 100 |
| 331201 | Development Communication (EPG Pathshala) (E&C) | 4.00 | 10 Point Grading | TH | 50 | 100 | -- | -- | 100 |
| 319101 | Entrepreneurship Management (Th.) (E&C) | 4.00 | 10 Point Grading | TH | 25 | 50 | 25 | 50 | 100 |
| 320101 | Green Interiors (E&C) | 4.00 | 10 Point Grading | TH | 25 | 50 | 25 | 50 | 100 |
| 20391 | Entrepreneurship Management (Th) (E&C) | 4.00 | 10 Point Grading | TH | 25 | 50 | 25 | 50 | 100 |
| 21392 | Soft Skills Development (Th) (E&C) | 4.00 | 10 Point Grading | TH | 50 | 100 | -- | -- | 100 |
| 17391 | Functional Foods, Biodynamic Principles, Nutraceuticals (E&C) | 4.00 | 10 Point Grading | PV | 25 | 50 | 25 | 50 | 100 |
| 17392 | Geriatric Nutrition (E&C) | 4.00 | 10 Point Grading | PV | 50 | 100 | -- | -- | 100 |
| 16391 | Functional Foods, Biodynamic Principles and Nutraceuticals (E&C) | 4.00 | 10 Point Grading | TH | 25 | 50 | 25 | 50 | 100 |
| 16392 | Research Methodology in Nutrition (E&C) | 4.00 | 10 Point Grading | TH | 25 | 50 | 25 | 50 | 100 |
| 16393 | Public Nutrition and Health (E&C) | 4.00 | 10 Point Grading | TH | 25 | 50 | 25 | 50 | 100 |
| 16394 | Management of Service Acute Malnutrition (E&C) | 4.00 | 10 Point Grading | TH | 25 | 50 | 25 | 50 | 100 |
| 13391 | Adolescence Development (E&C) | 4.00 | 10 Point Grading | TH | 25 | 50 | 25 | 50 | 100 |
| 14304 | Preschool Organisation Administration & Management (E&C) | 4.00 | 10 Point Grading | TH | 25 | 50 | 25 | 50 | 100 |

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Grade Template Used: :-

Template Name : Grade_10_50_new

Grade Scale : 10 Point Grading

No. Of Intervals : 42

| Sr. No. | Grade Abbreviation | From (Marks) | To (Marks) | Status | GradePoint | Description |
|---------|--------------------|--------------|------------|--------|------------|-------------|
| 1 | O+ | 90 | 100 | Pass | 10.00 | O+ |
| 2 | O | 89 | 89.99 | Pass | 9.90 | O |
| 3 | O | 88 | 88.99 | Pass | 9.80 | O |
| 4 | O | 87 | 87.99 | Pass | 9.70 | O |
| 5 | O | 86 | 86.99 | Pass | 9.60 | O |
| 6 | O | 85 | 85.99 | Pass | 9.50 | O |
| 7 | O | 84 | 84.99 | Pass | 9.40 | O |
| 8 | O | 83 | 83.99 | Pass | 9.30 | O |
| 9 | O | 82 | 82.99 | Pass | 9.20 | O |
| 10 | O | 81 | 81.99 | Pass | 9.10 | O |
| 11 | O | 80 | 80.99 | Pass | 9.00 | O |
| 12 | A+ | 79 | 79.99 | Pass | 8.90 | A+ |
| 13 | A+ | 78 | 78.99 | Pass | 8.80 | A+ |
| 14 | A+ | 77 | 77.99 | Pass | 8.70 | A+ |
| 15 | A+ | 76 | 76.99 | Pass | 8.60 | A+ |
| 16 | A+ | 75 | 75.99 | Pass | 8.50 | A+ |
| 17 | A+ | 74 | 74.99 | Pass | 8.40 | A+ |
| 18 | A+ | 73 | 73.99 | Pass | 8.30 | A+ |
| 19 | A+ | 72 | 72.99 | Pass | 8.20 | A+ |
| 20 | A+ | 71 | 71.99 | Pass | 8.10 | A+ |
| 21 | A+ | 70 | 70.99 | Pass | 8.00 | A+ |
| 22 | A | 69 | 69.99 | Pass | 7.90 | A |
| 23 | A | 68 | 68.99 | Pass | 7.80 | A |
| 24 | A | 67 | 67.99 | Pass | 7.70 | A |
| 25 | A | 66 | 66.99 | Pass | 7.60 | A |
| 26 | A | 65 | 65.99 | Pass | 7.50 | A |
| 27 | A | 64 | 64.99 | Pass | 7.40 | A |
| 28 | A | 63 | 63.99 | Pass | 7.30 | A |
| 29 | A | 62 | 62.99 | Pass | 7.20 | A |
| 30 | A | 61 | 61.99 | Pass | 7.10 | A |
| 31 | A | 60 | 60.99 | Pass | 7.00 | A |
| 32 | B+ | 59 | 59.99 | Pass | 6.80 | B+ |
| 33 | B+ | 58 | 58.99 | Pass | 6.60 | B+ |
| 34 | B+ | 57 | 57.99 | Pass | 6.40 | B+ |
| 35 | B+ | 56 | 56.99 | Pass | 6.20 | B+ |
| 36 | B+ | 55 | 55.99 | Pass | 6.00 | B+ |
| 37 | B | 54 | 54.99 | Pass | 5.80 | B |
| 38 | B | 53 | 53.99 | Pass | 5.60 | B |
| 39 | B | 52 | 52.99 | Pass | 5.40 | B |
| 40 | B | 51 | 51.99 | Pass | 5.20 | B |
| 41 | B | 50 | 50.99 | Pass | 5.00 | B |
| 42 | F | 0 | 49.99 | Fail | 0.00 | F |

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GPA TEMPLATE:

Template Name : GPA_10_50_new

Grade Scale : 10 Point Grading

No. Of Intervals : 7

| Sr. No. | Grade Abbreviation | From (GPA) | To (GPA) | Status | Description |
|---------|--------------------|------------|----------|--------|-------------|
| 1 | O+ | 10 | 10 | Pass | O+ |
| 2 | O | 9 | 9.99 | Pass | O |
| 3 | A+ | 8 | 8.99 | Pass | A+ |
| 4 | A | 7 | 7.99 | Pass | A |
| 5 | B+ | 6 | 6.99 | Pass | B+ |
| 6 | B | 5 | 5.99 | Pass | B |
| 7 | F | 0 | 4.99 | Fail | F |

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Abbreviations Used:

| | |
|------|--------------------------------|
| EXT | External Assessment |
| INT | Internal Assessment |
| EX | External |
| IN | Internal |
| PR | Practical |
| PV | Practical/Viva |
| TH | Theory |
| TW | Term Work |
| Cr | Credits |
| AM | Assessment Method |
| Gr | Grade Obtained |
| SGPA | Semester Grade Point Average |
| CGPA | Cumulative Grade Point Average |
| EGP | Earned Grade Points |
| c | Current Performance |
| NP | Not Permitted |
| UMC | Unfair Means Case |
| FF | Fail |
| RR | Result Reserved |
| + | Grace applied |
| AB | Absent |
| ATKT | Allowed to keep Terms |
| RMK | Remark |
| x | Past Performance |
| App | Appearance |
| Obt | Obtained |

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Result Date :10 Jan 2023

Name : ANUSHKA RUNGTA SANGEETA RUNGTA

Seat No : 038001

Center : 042

PRN : 2021016100137604

Medium : English

College : 399: Department of Extension and Communication, Mumbai

Specialization : Extension and Communication

| Course Code | Course Name | AM | INT | | EXT | | Total | | Grace | Total (100) | Cr | Gr | GP | EGP | App |
|----------------|---|----|---------|-----|---------|-----|-------|-----|-------|-----------------------------|----|----|------|--------------------------|-----|
| | | | Min/Max | Obt | Min/Max | Obt | Max | Obt | | | | | | | |
| 331001 | Research Methodology and Statistics II | TH | 25/50 | 35 | 25/50 | 30 | 100 | 65 | | 65/100 | 4 | A | 7.50 | 30.00 | c |
| 331002 | Management of Human Service Organisations | TH | 25/50 | 40 | 25/50 | 33 | 100 | 73 | | 73/100 | 4 | A+ | 8.30 | 33.20 | c |
| 331003 | Life Long Learning | TH | 25/50 | 37 | 25/50 | 34 | 100 | 71 | | 71/100 | 4 | A+ | 8.10 | 32.40 | c |
| 331101 | Scientific Writing | TH | -- | -- | 50/100 | 57 | 100 | 57 | | 57/100 | 4 | B+ | 6.40 | 25.60 | c |
| 331004 | Community Health and Recreation | TH | 25/50 | 25 | 25/50 | 25 | 100 | 50 | 02 | 50/100 | 4 | B | 5.00 | 20.00 | c |
| 21392 | Soft Skills Development (Th) (E&C) | TH | 50/100 | 65 | -- | -- | 100 | 65 | | 65/100 | 4 | A | 7.50 | 30.00 | c |
| Sem III | Total Credits: 24 | | | | | | | | | Grand Total: 381/600 | | | | Percentage: 63.50 | |

Name : PUPPALA NIMILIKA CHANDRAMOHAN MEGHANA

Seat No : 038002

Center : 042

PRN : 2018016100199953

Medium : English

College : 399: Department of Extension and Communication, Mumbai

Specialization : Extension and Communication

| Course Code | Course Name | AM | INT | | EXT | | Total | | Grace | Total (100) | Cr | Gr | GP | EGP | App |
|----------------|---|----|---------|-----|---------|-----|-------|-----|-------|-----------------------------|----|----|------|--------------------------|-----|
| | | | Min/Max | Obt | Min/Max | Obt | Max | Obt | | | | | | | |
| 331001 | Research Methodology and Statistics II | TH | 25/50 | 33 | 25/50 | 25 | 100 | 58 | | 58/100 | 4 | B+ | 6.60 | 26.40 | c |
| 331002 | Management of Human Service Organisations | TH | 25/50 | 38 | 25/50 | 25 | 100 | 63 | 05 | 63/100 | 4 | A | 7.30 | 29.20 | c |
| 331003 | Life Long Learning | TH | 25/50 | 42 | 25/50 | 25 | 100 | 67 | | 67/100 | 4 | A | 7.70 | 30.80 | c |
| 331101 | Scientific Writing | TH | -- | -- | 50/100 | 79 | 100 | 79 | | 79/100 | 4 | A+ | 8.90 | 35.60 | c |
| 331004 | Community Health and Recreation | TH | 25/50 | 25 | 25/50 | 25 | 100 | 50 | 10 | 50/100 | 4 | B | 5.00 | 20.00 | c |
| 21392 | Soft Skills Development (Th) (E&C) | TH | 50/100 | 73 | -- | -- | 100 | 73 | | 73/100 | 4 | A+ | 8.30 | 33.20 | c |
| Sem III | Total Credits: 24 | | | | | | | | | Grand Total: 390/600 | | | | Percentage: 65.00 | |

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